

MONASTIC BODIES DISCIPLINE AND SALVATION IN SHENOUTE OF ATRIFE BY CAROLINE T SCHROEDER%0A

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Shenoute of Atripe led the White Monastery, a community of several thousand male and female Coptic monks in Upper Egypt, between approximately 395 and 465 C.E. Shenoute's letters, sermons, and treatises--one of the most detailed bodies of writing to survive from any early monastery--provide an unparalleled resource for the study of early Christian monasticism and asceticis

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Caroline Schroeder's book on Shenoute of Atripe makes a significant contribution to this growing corpus of studies about the great old men of the desert. Shenoute was the abbot of several religious communities in fifth-century Upper Egypt. During his long abbacy (c. 385 until his death in 466), he presided over thousands of monks, both male and female, with a sense of self-righteousness that

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Monastic Bodies Discipline and Salvation in Shenoute of

Monastic Bodies explores the life, influence, and theological implications of Shenoute of Atripe, founder of what is now known as Shenoute's Monastic Federation. This important figure in the history of the Coptic Church and world Christianity has, until recently, been forgotten or neglected by academics and theologians, but Dr. Schroeder has done us the service of giving this leader his proper

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Monastic Bodies Caroline T Schroeder

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Caroline Schroeder s study Monastic Bodies makes full use of Emmel s work by drawing on unpublished as well as published materials and assigning each quoted text to its rightful place in the original structure of Shenoute s uvre.

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In Monastic Bodies: Discipline and Salvation in Shenoute of Atripe, a revision of her 2002 Duke University dissertation, Caroline T. Schroeder untangles a number of "bodies" at play in the writings of Shenoute of Atripe (ca. 346/347-465), leader of several monastic congregations near the modern Egyptian city of Sohag.

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